**The Holy Friendship**

**of**

**St. James Episcopal Church, Preston**

**&**

**Grace Episcopal Church, Yantic**

**The Fifth Sunday after the Epiphany**

**February 7, 2021 at 9:00 am**

Livestream Sunday’s Worship service on Facebook:

St. James Episcopal Preston *or*

Grace Episcopal Church Yantic

The Reverend Kim J. Litsey, Provisional Priest in Charge

The Reverend Deacon Ronald Steed

Musicians Mike LaFleur, Guitar & Peter Leibert, Concertina

 **The Word of God**

**Welcome**

**Opening Hymn** *#*8 Morning Has Broken

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People:**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**The Gloria**

**Glory to God in the highest,
 and peace to his people on earth. Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory. Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God, you take away the sin of the world:
 have mercy on us; you are seated at the right hand of the Father:
 receive our prayer. For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.**

Celebrant: The Lord be with you. **People: And also with you.**

Celebrant: Let us pray.

**Collect of the Day**

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**The Lessons**

**Isaiah 40:21-31**

Have you not known? Have you not heard?
Has it not been told you from the beginning?
Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth,
and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain,
and spreads them like a tent to live in;

who brings princes to naught,
and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown,
scarcely has their stem taken root in the earth,

when he blows upon them, and they wither,
and the tempest carries them off like stubble.

To whom then will you compare me,
or who is my equal? says the Holy One.

Lift up your eyes on high and see:
Who created these?

He who brings out their host and numbers them,
calling them all by name;

because he is great in strength,
mighty in power,
not one is missing.

Why do you say, O Jacob,
and speak, O Israel,

"My way is hidden from the Lord,
and my right is disregarded by my God"?

Have you not known? Have you not heard?

The Lord is the everlasting God,
the Creator of the ends of the earth.

He does not faint or grow weary;
his understanding is unsearchable.

He gives power to the faint,
and strengthens the powerless.

Even youths will faint and be weary,
and the young will fall exhausted;

but those who wait for the Lord shall renew their strength,
they shall mount up with wings like eagles,

they shall run and not be weary,
they shall walk and not faint.

The Word of the Lord.

**People: Thanks be to God.**

**Psalm 147:1-12, 21c**

1 Hallelujah!
How good it is to sing praises to our God! \*
how pleasant it is to honor him with praise!

2 The Lord rebuilds Jerusalem; \*
he gathers the exiles of Israel.

3 He heals the brokenhearted \*
and binds up their wounds.

4 He counts the number of the stars \*
and calls them all by their names.

5 Great is our Lord and mighty in power; \*
there is no limit to his wisdom.

6 The Lord lifts up the lowly, \*
but casts the wicked to the ground.

7 Sing to the Lord with thanksgiving; \*
make music to our God upon the harp.

8 He covers the heavens with clouds \*
and prepares rain for the earth;

9 He makes grass to grow upon the mountains \*
and green plants to serve mankind.

10 He provides food for flocks and herds \*
and for the young ravens when they cry.

11 He is not impressed by the might of a horse; \*
he has no pleasure in the strength of a man;

12 But the Lord has pleasure in those who fear him, \*
in those who await his gracious favor.

21 Hallelujah!

**1 Corinthians 9:16-23**

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

The Word of the Lord.

**People: Thanks be to God.**

Deacon: The Holy Gospel of our Savior Jesus Christ, according to Mark.

**People: Glory to you, Lord Christ.**

**Mark 1:29-39**

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon’s mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, “Everyone is searching for you.” He answered, “Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do.” And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of the Lord

**People: Praise to you, Lord Christ.**

**The Homily** The Rev. Deacon Ron Steed

*~ A short silence will be kept ~*

Celebrant: Let us reaffirm our faith with The Nicene Creed

**The Nicene Creed**

We believe in one God,

    the Father, the Almighty,

    maker of heaven and earth,

    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

    the only Son of God,

    eternally begotten of the Father,

    God from God, Light from Light,

    true God from true God,

    begotten, not made,

    of one Being with the Father.

    Through him all things were made.

For us and for our salvation

        he came down from heaven:

    by the power of the Holy Spirit

        he became incarnate from the Virgin Mary,

        and was made man.

    For our sake he was crucified under Pontius Pilate;

        he suffered death and was buried.

        On the third day he rose again

            in accordance with the Scriptures;

        he ascended into heaven

            and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

        and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

    who proceeds from the Father and the Son.

    With the Father and the Son he is worshiped and glorified.

    He has spoken through the Prophets.

    We believe in one holy catholic and apostolic Church.

    We acknowledge one baptism for the forgiveness of sins.

    We look for the resurrection of the dead,

        and the life of the world to come.**Amen.**

**Prayers of the People**

Deacon: God of light and life, may our prayers be lifted up to you in this time of hope.

Lector: We pray for your church, for our diocese, bishops, clergy and all those who minister the gospel.

**Lord, hear our prayers.**

Lector: God of wonder and mystery, we pray for all who are coming to faith, all who wonder about faith, and all who are struggling with faith.

**Lord, hear our prayers.**

Lector: God of abundant love, be our source of joy in proclaiming your Good News to the world.

**Lord, hear our prayers.**

Lector: Light of all creation, we pray for those in need of food, shelter, clothing, and of God's healing touch, especially those for whom our prayers are especially desired (please name those on your heart) \_\_\_\_\_\_\_

**Lord, hear our prayers.**

Lector: God of might, we pray for the world both far away and nearby, especially where there are economic hardships, injustice, and suffering, (please name those on your heart) \_\_\_\_\_\_\_\_\_\_\_

**Lord, hear our prayers.**

Lector: God of steadfast care, fuel our passion to challenge injustice and violence and to pursue peace and reconciliation.

**Lord, hear our prayers.**

Lector: God of grace, we pray for the land on which we stand, and the peoples, creatures, vegetation and waters around us.

**Lord, hear our prayers.**

Celebrant: God of glorious light, your love inspires us to hope and to bring before you our needs. You illuminate the path we are to follow and open our hearts to dream dreams and see visions of your Kingdom. Kindle that light within us, that in our prayers and service we may know your transforming presence at work in the world around us. All this we ask through Jesus Christ, our Lord. **Amen.**

**Confession of Sins**

Deacon: Let us confess our sins against God and our neighbor.

*~ Silence may be kept ~*

Celebrant and People:

**Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen*.***

**Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

The peace of the Lord be always with you.

**People: And also with you.**

**† THE HOLY COMMUNION †**

**Offertory Hymn** *#*680 Oh God Our Help in Ages Past

**The Doxology**

**Praise God from whom all blessings flow,**

 **Praise Him all creatures here below.**

 **Praise Him above ye heavenly host.**

 **Praise Father, Son and Holy Ghost. Amen**

**† THE GREAT THANKSGIVING †**

**Eucharistic Prayer B**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Celebrant and People:**

**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full of your glory.**

 **Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

 **Hosanna in the highest.**

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant*:* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord’s Prayer**

Our Father, who art in heaven,

 hallowed be thy Name,

 thy kingdom come,

 thy will be done,

 on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

 as we forgive those

 who trespass against us.

And lead us not into temptation,

 but deliver us from evil.

For thine is the kingdom,

 and the power, and the glory,

 for ever and ever. **Amen.**

**The Breaking of the Bread**

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God.

*Silence*

**A Prayer for Spiritual Communion**

Celebrant: Let us pray.

**Celebrant and People: God of love and grace, of justice and peace, we give you thanks that in the Holy Sacrament you assure us of your presence within us, within the body of Christ, and the faithful through all the generations. Grant that we who have witnessed anew these holy mysteries, though unable to receive the physical elements of the Sacrament, may be moved by your indwelling Spirit ever more fully to embody your holy and life-giving presence, reshaping in your likeness the world around us, until we are gathered at last into the fullness of your glorious and eternal presence; through Christ our Risen Lord. Amen.**

**A Post Communion Prayer**

Celebrant: Let us pray.

**Celebrant and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Announcements**

**Epiphany Blessing †**

May Christ, the son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Recessional Hymn:** *#*210 Down By the Riverside

**The Dismissal**

**Announcements**

**COMMUNITY MEAL**

Sunday, February 7. Thanks go to everyone who joined in to help eradicate food insecurity by participating in the Annual Meeting. The next Community Meal will be on Sunday, March 28. Let Judie and Bob know if you would like to help in March.

**Fish and Chips**

After careful consideration to the health and well-being of the volunteers and the community, St. James has postponed Fish and Chips this year. If the virus gets under control, we hope to have Fish and Chips when it is safe. We have given up fish for Lent, and the friars are up in front of the church saying, "gone fishing." This will be a break in our 55-year tradition, so let us pray that we can offer fish and chips in the Fall. So, stay tuned.

**Our Work** Anti-Racism Discussion Group will meet on Monday, February 8, 25, 7:00 pm via Zoom.

**The Bible Challenge - Read the Bible in one year!**

Join Rev. Kim to read the Bible in one year. "The Bible Challenge" website provides an easy way to read the Bible every day. On the website, https://thebiblechallenge.org/, you will be able to read the daily readings, which take about twenty minutes. Also, there is an audio version of the text that you can listen to on your computer, tablet or smart phone! The website also has Daily Devotionals and a Bible Study Guide! Check out the website, and if you want, let Rev. Kim know you are going to try to do the challenge. Even if you can't do it every day, it is a great resource!

**Dwelling in the Word & Compline:** Thursdays, 7:00 - 8:00 pm via Zoom.

**Guided Healing Prayers:** Fridays, 8:00 am via Zoom.