

The Holy Friendship

of

St. James Episcopal Church

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&

Grace Episcopal Church

4 Chapel Hill Road | Yantic, CT 06389
860-887-2082



The Twenty-third Sunday in Pentecost

October 31, 2021 at 9:00 am

The Rev. Patricia Hames, Celebrant
Myra Day, Organist

Join us for In-person worship at St. James,
Live on Facebook: St. James Episcopal Church Preston,
or on Zoom

*Please join us for fellowship and refreshments in the Parish Hall following
this service including our "Friends on Zoom"*

The Liturgy of the Word

Welcome

Opening Hymn: #287 For All the Saints

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: **And blessed be his kingdom, now and forever. Amen**

The Gloria

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father, **Amen.**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

The Collect

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband. Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters, why will you go with me? Do I still have sons in my

womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her. So she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said,

"Do not press me to leave you
or to turn back from following you!

Where you go, I will go;
Where you lodge, I will lodge;

your people shall be my people,
and your God my God.

Where you die, I will die—
there will I be buried.

May the Lord do thus and so to me,
and more as well,

if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

The Word of the Lord.

People: Thanks be to God

Psalm 146

- 1 Hallelujah! Praise the LORD, O my soul! *
**I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.**
- 2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.
- 3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, *
and food to those who hunger.
- 7 The LORD sets the prisoners free;
the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous;
the LORD cares for the stranger; *
**he sustains the orphan and widow,
but frustrates the way of the wicked.**
- 9 The LORD shall reign for ever, *
**your God, O Zion, throughout all generations.
Hallelujah!**

Hebrews 9:11-14

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

The Word of the Lord.

People: Thanks be to God

Sequence Hymn: #625 My Soul, Bear Thou Thy Part

Celebrant: The Holy Gospel of our Savior Jesus Christ, according to Mark.

People: Glory to you, Lord Christ.

Mark 12:28-34

One of the scribes came near and heard the Saducees disputing with one another, and seeing that Jesus answered them well, he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart, and with all the understanding, and with all the strength,' and 'to love one's neighbor as oneself,'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

The Rev. Patricia Hames

~ a short silence will be kept ~

Nicene Creed

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We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

The Prayers of the People

Celebrant: Come Holy Spirit fill our hearts with the assurance of your grace and mercy as we pray to you our almighty and wondrous God. May your life-giving Holy Spirit fall like rain upon all the people throughout the world so that we are united to one another in our desire for peace, love, and joy.
Come, Holy Spirit and fill us with your love.

People: Grant us your peace.

Pour out your Spirit upon our President and the leaders of the nations and for all who govern and hold authority over the welfare of the people, that they may ensure the dignity of all by lifting up the need for economic balance, food security, and a healthy environment.
Renew a sense of care and kindness.

People: We bid you gracious God.

For the holy friendship of Grace and St. James, and for all who gather for the breaking of the bread throughout the community. May the Holy Spirit invite us to holy work that we cannot foresee or imagine.
Enliven our hearts to dream dreams and see visions.

People: May you be glorified in all that we are invited to do.

We commend to your mercy all who have died, that they may share with all your saints in your eternal Kingdom. May they and all who mourn feel the presence of the Holy Spirit, and let the peace that passes all understanding be with them.

People: We pray to you gracious God.

Comfort and heal all those who are suffering from any illness or adversity that they may find your life giving Spirit in the midst of their challenges. Specifically, we ask for prayers for those on our prayer list and please add others either silently or aloud...

Give them a sense of hope in the redeemer and our advocate.

People: Now and forever good Lord.

Celebrant: Almighty and eternal God, you sent the Holy Spirit to be our comforter and to lead us into truth and enable us to grow into the likeness of Christ. Look with compassion upon your people and help us to be empowered by your Holy Spirit to follow the way of Jesus. **Amen.**

Confession of Sins

Celebrant: Let us confess our sins against God and our neighbor.

~ silence ~

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

People: And also with you.

† **THE HOLY COMMUNION** †

Offertory Hymn: #671 Amazing Grace

The Presentation of the Gifts: The Doxology

**Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heavenly hosts.
Praise Father, Son and Holy Ghost. Amen**

† **THE GREAT THANKSGIVING** †

Eucharistic Prayer A

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Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

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**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for

the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

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Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us,

People: Therefore let us keep the feast.

Celebrant: The Gifts of God for the People of God.

~ silence ~

Communion Hymn: #693 Just as I am

A Prayer for Communion

Celebrant: Let us pray.

People: God of love and grace, of justice and peace, we give you thanks that in the Holy Sacrament you assure us of your presence within us, within the body of Christ, and the faithful through all the generations. Grant that we who have witnessed anew these holy mysteries, even when unable to receive the physical elements of the Sacrament, may be moved by your indwelling Spirit ever more fully to embody your holy and life-giving presence, reshaping in your likeness the world around us, until we are gathered at last into the fullness of your glorious and eternal presence; through Christ our Risen Lord. **Amen.**

Blessing †

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn: #618 Ye Watchers and Ye Holy Ones

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Announcements

News & Announcements

Grace Episcopal Church, 4 Chapel Hill Rd, Yantic will be hosting a **Take-Out Only Chicken Pie Supper** on Saturday November 6 from 3:30 to 5:30 pm. Reserve your meal by calling on Wednesday November 3 from 1 – 4:00 pm at 860-887-2082.

Our **OWL Luncheon** will be held on November 11 starting at noon. Serving turkey with all the fixin's. Please **RSVP** by calling the church office at 860-889-0150.

The **New London Community Orchestra** will hold its 1st concert since the pandemic "The Joy of Music Around the World" on Saturday, November 6, in the St. Mary Star of Sea Church, 10 Huntington Street, New London at 7:30. Masks and proof of vaccination are required.

Scripture & Compline: Thursdays, 7pm via Zoom

Guided Healing Prayers: Fridays, 8am via Zoom. On hiatus 10/29, returning 11/5.

In case of a church emergency or have pastoral needs, please contact the church office.